

More than 700 years ago before the Son of the Eternal came to this world, a question was asked: “Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son’s name, If you know?” (Prov. 30:4). Here the author launches a challenge for us: to discover what is the Name of the Eternal and the Name of His Son.

For many believers today this is an easy question to answer; many would say, “the name of the Father is God”; others would say, “it is Jehovah”; and that the name of the Son is Jesus. But this is a big mistake, because none of these names are true, on the contrary, they are names of idols created by the Catholic Church. When the author of Proverbs asked the question, there it is clear that not just anyone will know what the Name of the Eternal and His Son really are. So, from this verse, we can see that Satan would do anything to erase the Name of the Father and His Son from the Holy Scriptures, and that it would not only be the Name of the Father that would fall into oblivion, but also the Name of His Son. And we may observe that here the Son had not yet come to earth, yet the prophecy shows that his Name also would be almost blotted out from the face of the earth.

Satan didn’t just want to erase the Father’s Name from the face of the earth, he also wanted to erase the Son’s Name (Prov. 30:4). In Jeremiah 11:19 he says, “But I was like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, saying, “Let us destroy the tree (the person) with its fruit (the name), and let us cut him off from the land of the living, that his name may be remembered no more.” Here we see that Satan’s project was to erase the Name

of the Father and the Son from the face of the earth, therefore, you who are reading this study, drop everything you have learned into the system of error (denominations), drop all your religion aside, and prepare your heart for the truth that will be revealed to you through this book. And my advice is that you seek the truth, with all your heart, for our liberation can only be achieved through the truth. Many believers are cowards and do not want the truth, but cowards will not inherit the kingdom of heaven.

It is unfortunate that most believers today do not know what the Name of the Eternal and His Son is; it is unfortunate that the mass of Christianity is not at all concerned with knowing what the True Name of the Creator and His Son really is. And worst of all, these leaders, with their members, think that there is deliverance in the name “Jesus”; this is a big mistake, because the name Jesus is a false and blasphemous name, and it was just created to make the people of the Eternal remain in the deception. This is not the Name that the Eternal gave His Son, on the contrary, this name comes from the Roman Catholic Church, and, moreover, the Scriptures are very clear: there is no salvation in any other name (Name and not “names”), except in the True Name (Acts 4:12), for no one can lay any other foundation (name) than that which the Father has already laid (1 Cor. 3:10,11). So, the question is, if the name Jesus is not the Savior’s True Name, then what is His Name? Before we answer what the True Name of Mashiach is, let’s first prove that the name “Jesus” is false and blasphemous.

THE ORIGIN OF THE NAME JEHOVAH

It all started with the name “YeHoWaH”, which in Portuguese became Jehovah; the origin of the name Jehovah is corrupt, for it comes from an idol. Let’s see the origin of everything: there was an idol in Yshral (Israel) that was worshiped as “Adonis”, and from this idol originated the word/title “Adonai”, which means Lord. The name Jehovah originated from this idol; Let’s see how it all started.

Adonis = idol

ADONAI = LORD

Y H W H – this is the Name of the Eternal in archaic Hebrew, transliterated into Portuguese, in the letters Yud, Hay, Waw, Hay.

YAHOWAH – they placed the vowels of Adonai in the Name of the Eternal; YEHOWAH – then they changed the A to the E, and the name became YEHOWAH.

In Portuguese they changed the Y to J, and the W to V, and the name was JEHOVÁ. This is the name they gave to the Eternal; the rabbis themselves say that they placed the vowels of the name “Adonai” in the Tetragrammaton to create the name “Jehovah”.

THE ORIGIN OF THE NAME YEHOSHUA

The name they created for the Son in modern Hebrew is “Yehoshua”, or “Yeshua”. The name Yehoshua comes from the name Yehowah; notice that they took the

beginning of the name “YEHOWAH” and prefixed it with “shua”, thus forming the name “YEHOSHUA”, and thus creating a false name for the Savior.

LET’S SEE THE TRANSLITERATION OF THE NAME OF THE ETERNAL LETTER BY LETTER

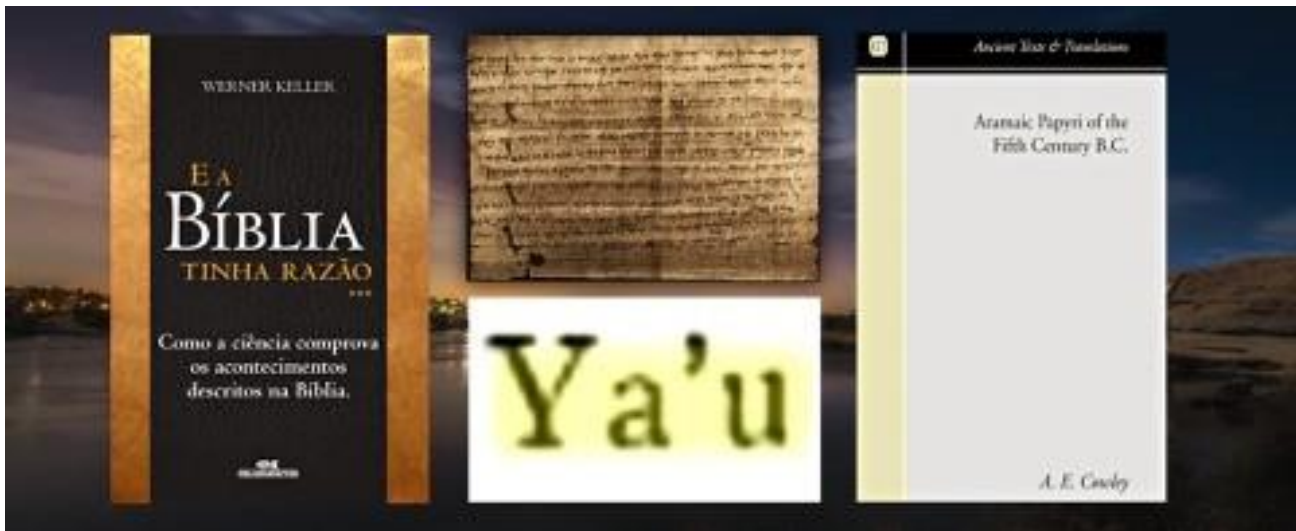
Y H W H

I A U H

Note that only the last H (Hay) was not transliterated as a vowel, as it is at the end of the Nome as final Hay, and therefore is mute.

EVIDENCE AND EVIDENCE OF THE NAME OF THE ETERNAL

As we have shown that the Name of the Eternal is YAUH (YAU), now we come to the archaeological evidence and proof.



ARAMAIC PAPYRUS FOUND IN ELEPHANTINE

Dating back to the 5th century BC, the Elephantine Papyri document the existence of a small Jewish temple at Elephantine, near Aswan, in Upper Egypt. This Jewish community had its own temple to YHWH.



Now see, in the 1923 book, “Aramaic Papyrus of the Fifth Century B.C.”, p. XX, by Arthur Cowley, what was the Name of the Most High whom they worshiped:

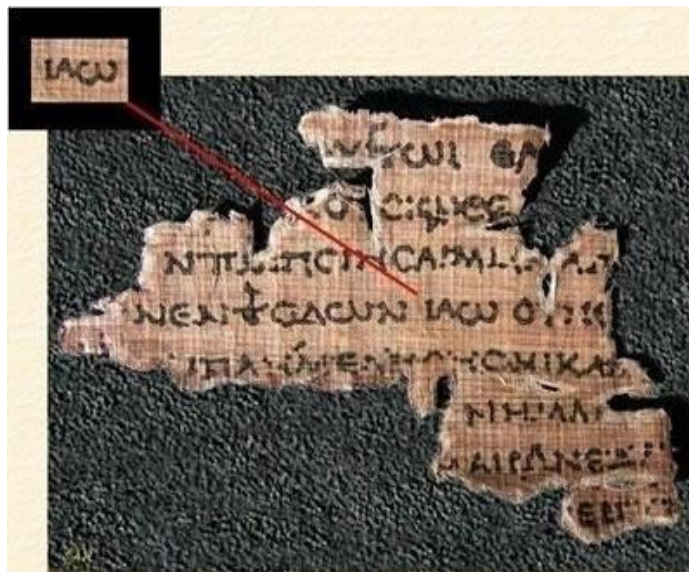
felt any doubt about it. On the contrary they give the impression of being proud of having a temple of their own, and as pious devotees of **Ya'u** (no other god is mentioned in the petition) seriously distressed at the loss of religious opportunities caused by its destruction.

“On the contrary, they give the impression of being proud of having a temple of their own, and like great devotees of **Ya'u** (no other gods are mentioned in the petition) seriously distressed by the loss of religious opportunities caused by its destruction.”

GREEK PARCHMENT FROM THE BOOK OF LEVITICUS

Another evidence is this: a Greek Septuagint parchment with text from Leviticus, written on a fragment found at Qumran (Dead Sea Scrolls), dated to the last century BC and classified under the names 4Q120 (pap4QLXXLevb; AT22; VH 46; Rahlfs 802; LDAB 3452).

See below the photo of the parchment, which brings the Tetragrammaton in the Greek form Iota (I), Alpha (A), Omega (O). Although it is not the original and Hebrew form, with Waw (U), it serves as evidence, as the Greek does not have the letter U, and that is why the Greek letter Omega was used here, which must be represented as a long “O” with the pronunciation “or”, having the same Hebrew pronunciation (YAU/IAU).



JOAQUIM, KING OF ISRAEL

Modern Hebrew calls him “Yehoiakim” or “Yehoiakin”; in Portuguese they call him “Joaquim”, or “Jeoaquim”; but an archaeological discovery reveals, in the Babylonian



tablets dated to 595 B.C. (when the people of Yshral [Israel] were captive), that his name is not Yehoiakim, but “YAUKIM”.

Here it is also clear that, before archaic Hebrew was corrupted by Masoretic signs, the king’s name was Yaukin (or also Yauikin), with his name also bearing the Name of the Eternal, YAU, and not “Yeho”. The meaning of his name is “YAU Elevates”. The Father’s Name is in the names of the prophets, in fulfillment of Numbers 6:27.

The Eternal also said that His Name would be in the name of His Holy City (1 Kings 11:36); He also said “The City which is called by My Name” (Dan. 9:18,19), which is called, in archaic Hebrew, “YAUSHALAM”, or “YAUSHALAIM”, or “YAUSHALÉM”, and which means “YAU is Peace”; He also said that His Name would be in His people (Dan. 9:19; 2nd Chronicles 7:14), which we know today as “Jews”, but actually called “YAUDIM”, because “dim” means people, therefore YAUDIM = “People of YAU”. So, we can clearly see that the Name of the Eternal is YAUH (YAU).

ANOTHER KING OF ISRAEL

THE STELE OF TEL DOES WITH “ACAZIAU”



In July 1993, the archaeologist Avraham Biran discovered, at the site of Tel Dan, in northern Israel, a fragment of a black balm stele (monument) (32x22 cm), written by one of the enemies of Yshral (Israel), dating almost 3000 years ago. And in that inscription are the words “House of Dud”, thus making it the oldest material evidence found mentioning King David.

More accurately, the inscription has been dated to the time of King Hazael, an Aramean who entered biblical history as one of Yshral's most brutal enemies (2 Kings 8:7-15). The line that contains the reference to the House of David (Line 9) is in the context of killing the Israelite and Yiddim (Jewish) kings.

In lines 7-9, after the reconstruction, it reads: "I slew Joram the son of Ahab, king of Yshral, and I slew Ahaziah the son of Jehoram, king of the House of David." This inscription is in Aramaic, the language was used in the region at that time because of the Syrian invasions, but the important thing is the pronunciation of the Name of the Eternal 3000 years BC, and that pronunciation was "YAU" (IAU). The king's name was not Ahaziah, but ACAZIAU. See below a page from the book "Biblical Archeology", by Randall Price, with the quote:



Num muro construído em algum lugar mais ou menos entre o fim do século IX e o começo do século VIII a.C., achamos um fragmento inscrito em aramaico. Suas linhas falam de guerras entre os israelitas e os arameus, as quais pela Bíblia sabemos que [durante esse período] eram constantes entre Israel e Damasco. Neste fragmento, um rei de Damasco, Ben-Hadade, é manifestamente vitorioso. Ele matou alguém e levou prisioneiros e cavaleiros. [...] Mas o que foi realmente tremendo foi descobrir que ele derrotou um "rei de Israel da Casa de Davi!" Então aqui temos a menção da "Casa de Davi" numa inscrição araméia datada [...] aproximadamente 150 anos depois dos dias do rei Davi. O ano seguinte, em outro cenário da escavação, encontramos mais duas peças e estas ligam-se à primeira e nos dão os nomes destes reis. O rei de Israel, a quem se faz referência, é "Jorão", [...] que é filho de Acabe. O rei da Casa de Davi [Judá] é "Acáziau" [Acázias], que também é mencionado na Bíblia. [...] A coisa excitante aqui é que temos uma estela histórica que se refere a eventos históricos dos quais a Bíblia fala extensamente [2 Rs 8.7-15; 9.6-10].⁶

"YAU", KING JEHU



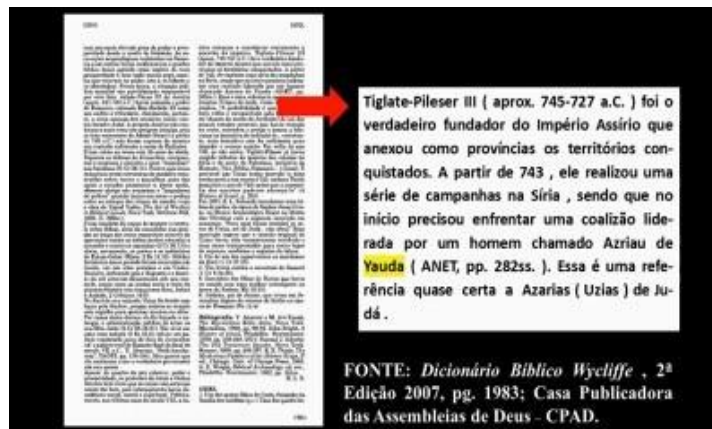
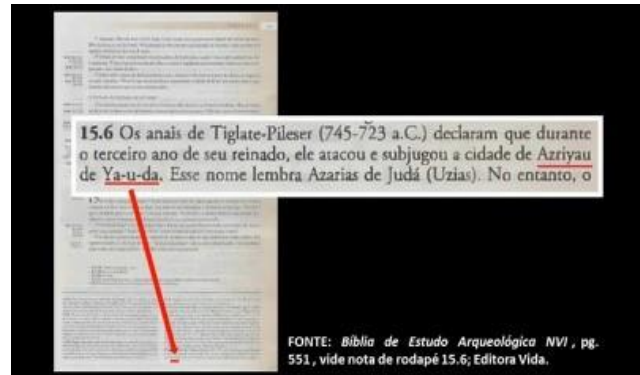
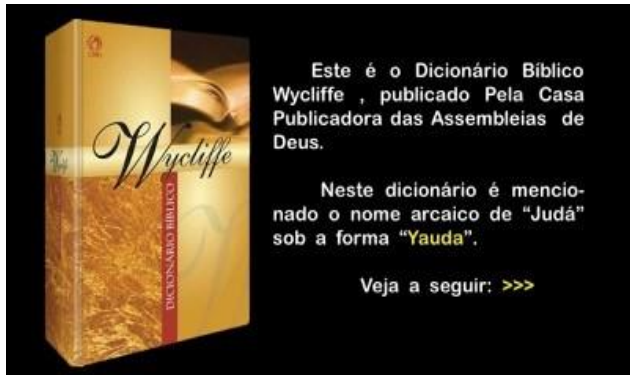
Tribute of **Yaua**, son of Humri

In this inscription we see King Jehu paying tribute to the Assyrians.

Here it is written "Tribute of Yaua, son of Humri".

His name here appears as "YAU", which means "YAU is He".

THE TRUE NAME OF JUDAH IS ALSO FOUND IN ARCHEOLOGY



THE TRUE NAME OF THE ETERNAL

Now that we have presented the archaeological evidence about the Name of the Eternal, we are going to see through the Scriptures that the Name of the Eternal is YAUH, and the first step for that is to understand that the Name of the Eternal is in the names of the prophets, because the Eternal Himself asked to put His Name in the names of the children of Yshral (Israel) (Num. 6:27). Its name in Hebrew יהוה transliterated into Portuguese is **YHWH** and has the pronunciation as YAUH (IAU).

Let's see:

The reader may have noticed that the Name of the Eternal begins with "YH"; these two letters in the Hebrew are יה, and these two letters are transliterated as "YA"; Hay as a vowel consonant must be transliterated as A from Hebrew to English, that's why the word "Hallelujah" ends with YA (IA) at the end, and its meaning is "Praised be YA". "YA" is actually the abbreviation for the Name of the Eternal, YAUH.

See how the Name of the Eternal is found in the names of the prophets. In some names of the prophets transliterated into Portuguese, we can see that at the end, or also at the beginning, of their names is contained only three letters of the Name of the Eternal, Yud, Hay, Waw: יהו (YHW) (Remembering that the Hebrew read from right to left).

ישעיהו YSHAYHW = ISAÍAS

אלהו ELYHW = ELIAS

ירמיהו YRMYHW = JEREMIAS

THE RIGHT TRANSLITERATION

If the translator of the Scriptures had transliterated the names of the prophets correctly, today we would all know what the pronunciation of the Name of the Eternal is really like, for His Name is contained in the names of the prophets, and in these names presented here His Name is at the end as “IAS”.

YSHAYHW	ISAIAH	HEBREW = ישעיהו
ELYHW	ELI	HEBREW = אלהו
YRMYHW	JEREMIAH	HEBREW = ירמיהו

NOTE THAT THE Y HAS BEEN TRANSLITERED AS I AND THAT THE TRANSLATOR HAS BEEN FAITHFUL IN TRANSLITERATION SO FAR

YSHAYHW	ISAIAH	HEBREW = ישעיהו
ELYHW	ELI(A)	HEBREW = אלהו
YRMYHW	JEREMIAH	HEBREW = ירמיהו

NOTE THAT THE H HAS BEEN TRANSLITERED AS A AND THAT SO FAR, THE TRANSLATOR HAS BEEN FAITHFUL IN TRANSLITERATION

YSHAYHW	ISAIAH	HEBREW = ישעיהו
ELYHW	ELI(A)	HEBREW = אלהו
YRMYHW	JEREMIAH	HEBREW = ירמיהו

Note that now the translator has not been faithful in transliterating the W, for he has transliterated the W as S, the correct transliteration of the W being U, as in names like Wenderson, or William. If the translator had correctly transliterated the W into U, we would have today the Name of the Eternal in the names of the prophets as IAU, and not IAS, as found in the Bibles today.

See what the SBB (Bible Society of Brazil) Bible Handbook says:



NAMES THAT BEAR THE NAME OF THE ETERNAL

Now that we have shown the reader that the Name of the Eternal is YAUH, and that this Name is in the names of the prophets, I want to show the reader once again some names that carry the Name of the Eternal, YAUH.

The Scriptures say: “The City which is called by My Name” (Dan. 9:19); today many know it as “Jerusalem”, but its original name is YAUSHALAM, which means “YAU is Peace”. Here we can see that the Name of YAUH is in the name of his City.

The Name of the Eternal is also found in the name of his people, for the Scriptures say: “If my people, which are called by My name” (2 Chr. 7:14; Dan. 9:19). What most Christians do not know is that this people represents the Yaudim, and their name is not “Jews”, but YAUDIM יהודים; the Hebrew reads from right to left and “DIM” in Hebrew means people; YAUDIM means “People of YAUH”, therefore the Name of YAUH is also in His people.

JOHN - His name in Hebrew is YAUCHANAN, which means: “YAU is Gracious”.
JOAQUIM - His in Hebrew is YAUKIN, or YAUIKIN, which means: “YAU Exalts”.
MATTHEW - His name in Hebrew is MATITYAU, which means: “Gift of YAU”.

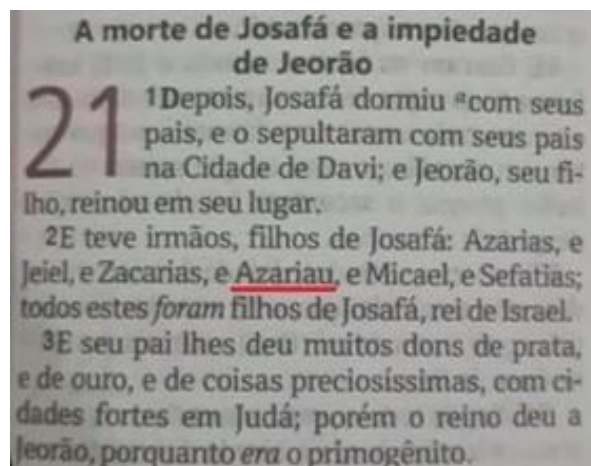
The name of the current Prime Minister of Israel in our day is pronounced BENYAMIN NETANYAU, which means: “Son of the Right Hand Sent from YAU”.

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Frayed Ties: Biden's 40-Year 'Personal Connection' With ...

6 dias atrás — Israeli Prime Minister **Benjamin Netanyahu**, right, meets then-U.S. Vice President Joe Biden in November 2010 in New Orleans, Louisiana, ...

Note that the Fulness Study Bible correctly transliterates the name
“Azariau”:



ANIMALS PRAISE THE NAME OF YAUH

In Psalms 8:2 and 148 we learn that nursing infants (and this was also mentioned by Mashiach in Mt. 21:16) and even animals praise the Name of YAUH. We only need to look, for example, at the lion, the wolf and the cat to see that they correctly pronounce the Name of the Eternal, YAUH, exactly as described in the Scriptures.

THE TRUE NAME OF THE SON OF THE ETERNAL

Now that we have learned the True Name of the Eternal, we are going to learn the True Name of His Son. The Scriptures show us that the Eternal asked to put His Name in the names of the children of Yshral (Israel), so that He could bless them (Num. 6:27). His people and his City also bear his Name (Dan. 9:19); thus, it is clear that the Name of the Son of the Eternal also bears His Name, for the Name of the Son of the Eternal was chosen by the Eternal Himself (Luke 1:31; 2:21).

The Scriptures show us that the Son inherited the Name that is above all names (Heb. 1:4; Phil. 2:9), that is, the Name of the Son is a theophoric name. What is a theophoric name? A theophoric name is a name which bears in its name some reference to the Creator; in the case here, the Name of the Son carries within it the Name of the Creator himself YAUH, for his Name is YAUSHA.

YAUSHA

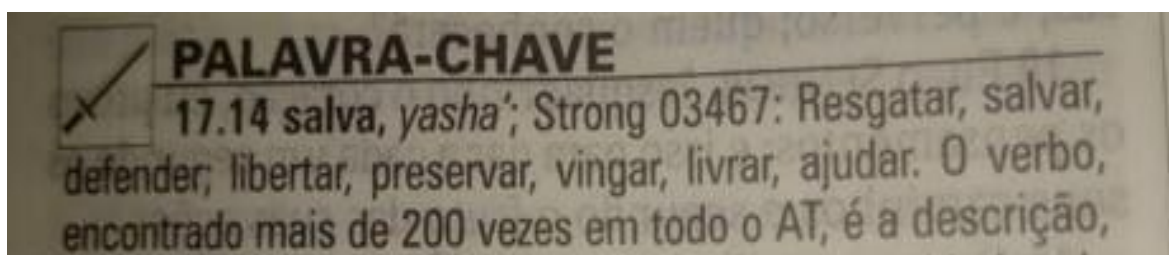
An easy way now for us to know what is the True Name of the Son of the Eternal is simply to join the Name of the Eternal with the word salvation, because the Scriptures show us that the Name of the Son has meaning

of salvation (Mt. 1:21). The word salvation in Hebrew is “Sha”, from the root “Ysha”, also called “Yasha”. So just join the Name of the Eternal with the word “Sha” and we have the name “YAUSHA”, which means “YAU is Salvation”, or “YAU Saves”.

יהושע

This is the Name of the Son of the Eternal in Hebrew; notice that His Name contains the Name of the Eternal, three letters of the Name of the Eternal appear in His Name; these letters are in yellow, the Name of the Eternal YAU is found in the name of his Son, **YAUSHA**.

See below Study Bible page confirming the root Ysha/Yasha as the verb to save in Hebrew:



THE ORIGIN OF THE NAME JESUS, THE NAME OF BLASPHEMY

The name “Jesus” does not originate from the Name of YAUSHA, in fact this name Jesus has nothing to do with the True Name of the Son of the Eternal; this name Jesus is a false name that originated from another name that had already been falsified, “Yeshua”.

Let’s see what the corrupt translators did: they knew that the Name of the Son of the Eternal was YAUSHA, which in Hebrew is written like this: יהושע. The translators took two letters of the Name of the Eternal from this Name יהושע, those that are in yellow (Hay and Waw), and the name stayed like this; יהוש. This yellow letter (Waw) was added to this name between the letters Shin and Ayin, so the Name of the Son of the Eternal, YAUSHA, came to be pronounced as “Yeshua” (and without Masoretic signs, “Yshua”).

Here is the falsification of the True Name of the Son of the Eternal; they took the Father’s Name from His Son’s Name and accepted this false name, “Yeshua”, as true, and it was from this name that the name “Jesus” originated, for the translators took the name Yeshua, which was already false, and translated into Greek. And in the Greek they put this name as “Iesoua”. This name is in the Greek Septuagint version, and in our American King James Version it appears as “Jeshua” (Nehemiah7:7; Ezra 3:2).

In Latin, the translators have translated this name as “Iesus”; they decided to remove the letter **A** at the end and put the letter **S** in its place. In this way the blasphemy against the Son of the Eternal was complete, for in Latin the meaning of the name Iesus is “that is, pig”; “i.e. pig”. Many leaders say that the letter **A** only took the place of the letter **S** so that the name would not sound feminine in Greek, but this is a big mistake, because in Greek the name had already been translated as Iesoua, so in the Almeida version it appears as “Jeshua” (Nehemiah 7:7).

The purpose of the persecutors of the Name of Mashiach was to blaspheme, so they chose this name for the Savior (a woman [Catholic Church] riding a beast [Roman Empire], full of names of blasphemy [Rev. 17:3]). See the image below from Google Translate showing the meaning of the name Iesus:



[Send feedback](#)

A WOMAN RIDING ON A BEAST FULL OF BLASPHEMOUS NAMES

In Revelation 17:3 we see a woman riding a beast and full of blasphemous names; this woman is the Catholic Church, the beast here is the Roman Empire, the blasphemous names are: “God”, which comes from Zeus; “Lord,” meaning Baal; “Jesus,” meaning “That is, pig”; etc. The Catholic Church bears these blasphemous names.

THE DEMON-HAUNTED GERASENE AND THE NAME JESUS

The story of the demon-possessed boy from whom YAUSHA cast out the demons reveals something tremendous about the name “Jesus” (Luke 8:26). This boy represents the nation of Israel, which was enslaved by Rome; when YAUSHA came to this world, Yshral (Israel) was being subjugated by the Roman Empire. And once, YAUSHA was passing through the land of the Gerasenes and he met a demoniac boy, and when he asked his name, the answer was “My name is Legion”. He identified himself with the Roman Legions that were in that territory, for Rome was the one who bore this name, “Legion”. Each legion had 6,000 soldiers, so YAUSHA gave an order for the demons to leave that young man, but the demons asked YAUSHA to send them to the herd of pigs that grazed there; YAUSHA allowed this, so that this message would be revealed to us today.

The demons (legion) entered the pigs and the legion took the pigs to the sea, and there they drowned. It is here, now, that the question of the revelation of the name Jesus comes in; as we have seen, the name Jesus in Latin is “Iesus”, which means “that is, pig”, and, as has been shown, the one who bears this name is Rome, through the ROMAN church. Thus it is clear: the demons identified with Rome by claiming that their name was Legion, becoming one with Rome to subjugate Yshral (Israel).

Moral of the story: the demons taking the pig to the waters means Rome taking the name Jesus to peoples, multitudes, nations and languages. This is why it is said “the harlot (Roman church) sits on many waters” (Rev. 17:1); and these waters are peoples, multitudes, nations, and tongues (Rev. 17:15). This is where she took the pig, Jesus. The pig was taken into the waters (peoples, multitudes, nations, and tongues) through the Roman church. Therefore, my dear reader, nothing is written by chance in the Scriptures, everything has a purpose and a meaning; in this case here it was to show us the bondage of Yshral (Israel) by Rome, and to reveal to us who it is that bears this blasphemous name (Jesus; pig) to the nations.

THE LITTLE HORN AND THE NAME JESUS

In the book of Daniel 8:9, we see a little horn that many think is Antiochus Epiphanes, but this little horn is not Antiochus Epiphanes, but Rome. Here he tells us about the emergence of Rome as a power. First the little horn (Rome) went south (Dan. 8:9); Rome went south to fight the Greeks in the Pyrrhic War in 280BC, as Alexander the Great’s kingdom of Greece still survived in the hands of his

generals. But in 280 BC, Rome defeated Magna Graecia. Then the little horn went east to war with the Carthagines in 264 B.C., and finally Rome went to the Land of Splendor (Yaushalam) in 63 B.C.

In Daniel 8:10 it says that Rome “hath cast down the stars of heaven, and has trampled them underfoot.” The stars here are the believers, servants of YAUSHA, who were killed by the Roman Emperors; they were thrown to the lions in the arena, and were killed in various ways by Rome.

Finally, the little horn (Rome) rose up against the Prince of Hosts, and took away his everlasting sacrifice from him, and put iniquity in its place (abomination of desolation). This is where the name Jesus comes in; Rome rose up against Prince YAUSHA and sought to nullify the sacrifice he made for us to the Eternal. But how did she do it? Rome simply changed the name YAUSHA, which represents the Lamb of the Eternal, to the name Jesus, which means pig.

The name Jesus in this passage is the pig god, who replaced YAUSHA in the Church; hence the little horn, Rome, is said to have cast down the truth to the ground (Dan. 8:12). But which truth? The truth that YAUSHA, the Lamb of YAUH, is the only Mediator between the Creator and men (1 Tim. 2:4,5).

They took YAUSHA as mediator and put Jesus, the pig god; that is why it is said that the temple (Church) will need to be cleansed (Dan. 8:13). The Name YAUSHA purifies us, for he is the Lamb of YAUH (Jer. 11:19; Rev. 14:1), but the name Jesus stains the Church, for it means pig. Unfortunately the Church is tainted with this idol, with this pig god of Rome.

NO ONE CAN PLACE ANOTHER FOUNDATION

In 1st Cor. 3:10,11 the apostle Shaul (Paul) said: “According to the grace that the Creator gave me, as a good architect, I laid the foundation, and another builds on it; but each one sees how he builds”. As for the foundation, no one can lay another foundation than what has already been laid: YAUSHA the Mashiach (verse 11). So here it is clear: the Eternal does not accept any other name as the foundation for the Church; the foundation here is the True Name, YAUSHA.

Shaul had started a church in the city of Corinthians with the Name of YAUSHA; the Church is the temple of YAUH, and the Name of YAUSHA is the foundation on which the Church is built (1 Cor. 3:10). The Corinthians were wanting to start a church named after Paul, another named after Apollos, and another named after Cephas (Peter). Then Shaul, used by the Holy Spirit, said that they were laying other foundations (names), and that the Eternal does not accept any other name as a foundation, other than the only Name He chose for His Son.

That’s why Paul said, “No one can put other than what is already put in” (1 Cor. 3:11). Why did Paul say the foundation was already laid? Simply because the foundation is the Name that the Eternal has chosen for His Son, YAUSHA the Mashiach (1 Cor.

3:11). It was not Mary who chose the name for the Savior, it was the Eternal Himself (Luke 1:31; 2:21). So YAUH will not accept any other name as the foundation for the Church other than YAUSHA the Mashiach.

Therefore the name “Jesus” fell to the ground; it is no use for the believer to do a work on top of a false foundation created by men, because in the end his work will not be considered even as wood, straw and hay (1st Cor. 3:12-14), because, for his work to be considered as wood, straw and hay, it would have to be made on top of the True Foundation (1 Cor. 3:14).

We must not build with wood, straw and hay, but with silver, gold and precious stones (1st Cor. 3:12,13), but we have to find out if we are building on top of the True Foundation, YAUSHA the Mashiach. Therefore, my dear reader, we cannot accept any name other than the one chosen by the Eternal, YAUSHA the Mashiach.

THE IMPORTANCE OF INVOKING YOUR TRUE NAME

The Scriptures show us that we must pray to YAUH constantly, but we must also, above all, call on His Name, and the Name of His Son. Many believers today do not know what it is to call on the Name of the Eternal; they think calling is the same as praying, but Scripture shows us that calling is not the same as praying. In Jeremiah 29:12 it says, “Then ye shall call upon Me, and proceed to pray unto Me”; here it is clear: first we invoke the Name of YAUH, then we begin to pray to YAUH.

All the people of the Old Testament understood the need to invoke the Name of YAUH; Scripture shows us that Enos was the first man to call on the Name of YAUH (Gen. 4:26). Enos means “weak”, “fragile”, “mortal”, so he saw the need to be invoking the Name of YAUH. Then came Abraham, who also called on the Name of YAUH (Gen. 12:8); AIYau (Elijah) invoked the Name of YAUH (1 Kings 18:24); David invoked the Name of YAUH (Ps. 80:18; Ps. 116:13,14); all the Old Testament prophets understood that it was necessary to call on the Name of YAUH (Joel 2:32).

In the New Testament this practice continued: believers called on the Name of YAUH and of His Son YAUSHA (Acts 2:21; Acts 7:59; Acts 9:14; Acts 15:17; 1st Cor. 1: 2; 2nd Tim. 2:22). Therefore we must invoke the Name of the Eternal and His Son, for when we invoke the True Names of the Eternal and His Son we obtain Salvation (Ps. 116:13,14; Joel 2:32; Rom. 10:12), we obtain the forgiveness of sins (Acts 22:16), for these Names wash us and qualify us to stand before YAUH in prayer. So, as you have seen, my brethren, it is necessary for us to know what the True Names of the Father and His Son are, so that we can call on these Names (see Rom. 10:13,14).

THE RAPTURE OF THE 144,000

The Rapture of the 144,000 will take place before the Tribulation; they alone will be raptured before the tribulation (Revelation 14:1-5). But the question is, why only they won't go through the tribulation? The answer to this question is in the same chapter of Rev. 14:1-5: there it says that they are firstfruits (Rev. 14:4), this is why they do not

go through the tribulation. But why are they firstfruits? The answer to this question is also in the same chapter of Rev. 14: they are firstfruits because they are the best, they are the separate ones.

But the question is, why are they separated? They are separated simply because they have not defiled themselves with women (Rev. 14:4). But who are the women here? Women are evangelical churches, religions; a woman in Scripture represents a church (Rev. 17:1). They did not defile themselves with the idols that these women preached (Jesus = pig; God = Zeus; Lord = Baal); they did not invoke the idols these women (churches) invoked (Rev. 14:5).

But why didn't they invoke these idols? They did not invoke these idols simply because they knew who the Creator of the universe was and who His Son was, and what His Names were (Prov. 30:4). But how can we know that they knew the True Creator and his Son? This is easy: on their foreheads is written the Name of the Eternal YAU, and of His Son YAUSHA (Rev. 14:1).

The forehead here represents understanding; because they know who the Creator of the universe really is, and who His Son is, this will entitle them to be delivered from the tribulation. In Rev. 3: 8-12 we also see this same group being delivered from tribulation, and this precisely because on their foreheads will be written the Name of the Eternal, YAU, and of His Son, YAUSHA.

YAUH VS JEHOVAH, YAUSHA VS JESUS

WHICH ARE THE REAL ONES?

Dear reader, I could not finish this book without first showing you why YAUH is the True and not "Jehovah", and why YAUSHA is the True and not "Jesus". Watch and draw your own conclusions:

YAUH (YAU) is the True One, for He said, "The City which is called by My Name," YAUSHALAM (Jer. 25:29; 1st Kings 11:36; Dan. 9:18,19); He also said: "The people who are called by My Name, YAUDIM (2 Chr. 7:14; Dan. 9:18,19); His Name is in the prophets and in the sons of Yshral (Numbers 6:27): JOHN = YAUCHANAN; JEREMIAH = YRMYAU (Jer. 15:16); ELIAS = ALYAU; ISAIAH

= YSHAYAU; JOAQUIM = YAUKIN; JEOACAZ/ACAZ = YAUKHAZI; etc.

Jehovah is false, for his name is not in the Holy City, nor in the people of the Eternal, nor in the names of the prophets and Israelites. And besides, the letter J in his name only came into existence in the 16th century (16th) A.D.

YAUSHA VS JESUS - WHICH IS THE TRUE?

YAUSHA is the True One, for he inherited his Father's Name in His Name (Heb. 1:4; Phil. 2:9-11). YAU = FATHER; YAUSHA = SON. Jesus is false, for the Name of the Father (YAU) is not in his name.

YAUSHA is the True One, for he said that on the forehead of the victor will be three names in one (Rev. 3:12; Rev. 14:1), "YAUSHALAM": YAU = FATHER; YAUSHA = SON; YAUSHALAM = THE HOLY CITY. Jesus is false because he did not inherit the Father's Name, nor is his name in the name of the Holy City.

YAUSHA is the True One, for His Name is Hebrew, and it means "YAU is Salvation". Jesus is fake, as his name comes from the Latin, "Iesus", and means "that is, pig" (see Google Translate from Latin to Portuguese; put it like this: "ie sus").

YAUSHA is the True One, for he was YAUDIM (Jew) and he came from Yshral (Israel). Jesus is fake, for he is Roman and came from the Vatican.

YAUSHA is the True One, for His Name has existed since the time of Masha (Moses). Jesus is false, as the letter J of his name only came into existence in the 16th century (16th) A.D., and to this day it does not exist in Hebrew, nor in Greek.

I end this work by thanking again YAUH, the Almighty and Only Creator, and his Son, our Savior and Redeemer, our King, YAUSHA the Mashiach. And I ask that YAUH of hosts is taking care of each one of the brothers, and building our lives for the honor and glory of his name. Rest in YAUSHA's peace, my dear brothers.

Romilson Ferreira, a simple member of the body of Mashiach.